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**Nominations must be turned in by  
 February 29, 2012**

## CHAIRMAN'S AWARD NOMINATION FORM

On Thursday, March 29, 2012 the Grand Blanc Chamber of Commerce will present the following awards to individuals/businesses in our community. This award program brings awareness to those selfless individuals and businesses that contribute time, effort, leadership and mentorship to others they encounter or are aware of in their lives.

**Categories:**

- CHILDREN'S HERO AWARD** - Recognizes an individual who unselfishly gives of their time and talents and presents himself or herself as a positive role model while always finding time to contribute to the betterment of children.
- CITIZEN OF THE YEAR** - Recognizes an individual who demonstrates outstanding service and must have contributed to the overall good of his community, without monetary gain.
- EDUCATOR OF THE YEAR** - Supports the goals of education and provides unselfish assistance. Exhibits initiative and creativity enhancing the efficacy of education. Demonstrates excellence in their profession.
- HEALTH PROFESSIONAL HERO** – An individual that volunteers time and experience to give care to those in need. Who mentors others aspiring to work in the health field. Exemplifies excellence in the field.
- HOMETOWN HERO** - Recognizes a business that unselfishly demonstrates outstanding community service to their area.

Nominee's Name (first, last) \_\_\_\_\_  
 Company/ Organization (if applicable) \_\_\_\_\_  
 Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_ Email \_\_\_\_\_  
 Nominated by: \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_

**Please provide as much information as possible regarding nominee's qualification for the Award they are being nominated for. Include additional pages or newspaper articles if needed.**

Reason for nominating this candidate: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Provide specific examples of how the nominee has demonstrated the criteria: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Community Service: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Additional Information pertaining to the criteria: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**Please fax or mail to the Grand Blanc Chamber of Commerce Office - Information listed above.**